

The Immediate Discipleship STRATEGY at Northwest

FOR OUR CHURCH CORPORATELY

1. To challenge and equip every person who knows Christ to _____ others to Christ.
2. To _____ every person who responds to the _____ to receive Christ in one of our services or through one of our ministries, with someone who will invest in BUILDING, and ultimately, SENDING them to WIN others in their sphere of influence.
3. To _____ every person who is already a _____ of Northwest and desires to fulfill "the Mission," with someone who will take personal responsibility to BUILD them up in their faith, and be a part of SENDING them into their sphere of influence to be WINNERS and BUILDERS.
4. To create a culture at Northwest, where WINNING, BUILDING and SENDING not only _____ what we _____, but _____ who we _____.
5. To coordinate a concerted effort (as much as is possible) for discipling relationships to be connected _____ and _____ LIFE Groups (or, another "group" in the church.)

FOR YOU PERSONALLY

1. For God to use you to personally _____ someone to Christ.
 - a) Constantly pray for _____.
 - b) Constantly pray for _____ with each door.
 - c) Constantly pray for _____ with each door.
2. For God to use you in BUILDING and SENDING each person God uses you to _____ to Christ.
3. For God to use you, until you personally WIN someone to Christ, to BUILD and SEND those who have been WON to Christ through one of the _____ or _____ of Northwest.
4. For God to use you, until you personally WIN someone to Christ, to BUILD and SEND others in our _____ who desire to fulfill "the Mission."

PRACTICAL HANDLES Concerning Getting Started With a Disciple

1. Determine and establish a regularly _____ weekly meeting _____ and _____. (If that is an impossibility, schedule the next time and place to meet the following week _____ dismissing from this week's meeting!)
Certainly, things will inevitably arise in each of your schedules, but be certain to communicate your _____ to discipleship and to them, through your _____ to the established meeting time.

2. Determine a framework for the _____ of time you will plan to be together in each "session."
(Around _____ is recommended.)

3. Be very cognizant of balancing the importance of the _____ with the importance of developing a meaningful _____ with the person you are discipling.
 - a) Take time to get to know _____.
 - 1) Acquaint yourself with their _____ "story." (Family life, religious upbringing, their values, special interests, hobbies.)
 - 2) Acquaint yourself with their _____ "story."
 - What was their life like _____ coming to Christ?
(What was their view of God? Bible? Christianity? Church?)
 - What were the circumstances that led to them _____ to Christ?
 - What has their life been like _____ coming to Christ?
 - b) Take time for them to get to know _____.
 - 1) This does not need to be at the _____ meeting, or even in _____ sitting.
 - 2) It can come over the course of _____, and in accordance with their _____.
 - 3) Ideally, it happens as a result of their _____.
 - 4) Be extremely careful not to be more interested in _____ your life story than you are _____ to their's.

4. Always begin your time with them in a relational way.
 - a) Find out what is _____ in their world.
 - b) Recognizing that the Word of God does not abide in them yet (1 John 2:13-14), where is the Devil seeking to _____ them?
 - c) Help them _____ the Word of God to their situation.

5. Be very alert and discerning concerning the issue of their _____ for God being expressed through their _____ to Him. (John 14:23)
Remember, our commission is NOT to _____ them all things Christ commanded, BUT to _____, or _____ all things Christ commanded! (Matthew 28:20)
 - a) Be sure to stress _____, not _____.
 - b) Do not continue to move through the lessons if there is a willful and/or blatant _____ to a direct _____ of Scripture. (i.e. Baptism, Church Membership, Co-habitation, etc.)

6. Keep the Memory Verses a priority, always stressing the biblical _____ for doing so.
 - a) Psalm 119:11-
 - b) Colossians 3:16-17-

7. Always be _____ concerning learning disabilities, and the fear some have about reading in front of others.

PRACTICAL HANDLES Concerning The Four Biblical Goals of Discipleship

Important!!! Consult the website for a brief overview of each lesson, with practical suggestions for incorporating the goals of discipleship.

DISCIPLESHIP GOAL #1

**ESTABLISH YOUR DISCIPLE IN A _____
WITH GOD THROUGH THE _____ OF GOD AND _____.**

CONCERNING THE WORD OF GOD

1. Find a way each week to get the pulse of how their time in the _____ of _____ is actually going.
2. Be looking for the following evidence that the Word of God is active in their life:
 - a) Being _____ from the world. (John 17:17)
 - b) _____ the wicked one. (I John 2:13-14)
 - c) Putting to death the desires of the _____. (Col. 3:5; Romans 8:13; Col. 3:16)
 - d) Putting to death the desires of the _____. (Col. 3:8-10; Romans 12:2)

3. Be looking for them to fall in love with _____, by their love for His _____.

4. Model for them what it is to _____ for the Word of God, _____ the Word of God, and _____ the _____ of _____, and the _____ of the _____.

CONCERNING PRAYER

1. Find a way each week to get the pulse of how their time in _____ with God is actually going.
2. Be looking for the following evidence that they are actually praying biblically:
 - a) They pray at a certain _____ of the day, but also _____ the day.
 - b) They receive _____ through their prayers in typically _____ situations.
 - c) They not only pray about physical and temporal things, but things that have a _____ and _____ focus.
 - d) They receive _____ to their prayers.
3. _____ them each week to share with you the prayer requests for which they would like you to be praying.
4. _____ with them each week the prayer requests on your heart, and ask them to pray specifically for them.
5. _____ about the situations both of you have shared with each other as you close your time of discipleship.
6. In your next meeting(s), ask them to _____ you about how things are going in the situations they asked you to be praying about.
7. Teach them to pray _____.

DISCIPLESHIP GOAL #2

**ESTABLISH YOUR DISCIPLE IN A _____
WITH _____ THROUGH BIBLICAL _____ AND
BIBLICAL _____.**

1. Make a conscious effort each week to think, "How can I _____ the one I'm discipling in my _____?" (Sporting events, fellowship with other believers, church activities, Bible studies, etc.) Do _____ with them as much as possible!
2. As you go through the Discipleship Manual or answer their biblical questions, open your _____ to them by sharing illustrations from your _____. (Times you faced similar circumstances; personal struggles you have had related to the subject you're dealing with; failures; victories; "ah-ha!" moments concerning this subject; etc.)
3. Be sure they are making _____ and experiencing genuine _____ with more believers than just _____!

DISCIPLESHIP GOAL #3

ESTABLISH YOUR DISCIPLE AS AN _____
IN THE SPIRITUAL LIFE AND SERVICE OF THE _____.

1. Be very careful that the time you spend with them doesn't become their _____.
2. If possible, _____ with them during the Sunday services.
3. Ask them if they felt that they _____ the things they heard in the message. (Remember Paul's illustration in I Thessalonians 2:7-8 of a nursing mother!)
4. Include them in the _____ you have with others before and after the services.
5. Teach them by your example to constantly be looking to make people feel as _____ as we can possibly make them feel.
6. Be constantly talking about the _____ you find through your area of _____.
7. As time goes on, ask them about areas in which they think they would _____ serving in the church, or where they feel they could make the greatest _____.
8. Do not _____ on opportunities to talk to them about _____. (We all get a _____ every week!)

DISCIPLESHIP GOAL #4

ESTABLISH YOUR DISCIPLE AS AN _____ IN THE
" _____ OF THE _____."

1. Constantly keep in your mind that the ultimate goal of discipleship is for the person you're discipling to bring God _____. Jesus said that we bring Him glory by _____ (John 15:8). We want to be used of God to _____ them into their sphere of influence to be WINNERS and BUILDERS.
2. Keep that ultimate goal in _____ of them all the way through the discipling process.
3. Share with them your _____ about every opportunity the Lord gives you to share your _____ or the _____ with a lost person.
4. Share your excitement about every opportunity _____ have to share their testimony or the gospel with a lost person.

5. Realize that discipleship has not fully been completed until the person you are discipling has actually been _____ into their sphere of influence to be WINNERS and BUILDERS.
6. Allow God to use you to infect the person you are discipling with the "Mission _____."

A Convicting Quote...

"The recruits now are identified to members of congress as young, early 20's , like Umar Abdulmutallab and there's a compressed timeline for radicalization. An individual can make contact with a radical cleric, and in less than a year's time, they are willing to carry out an attack of their own."

Quote from Catherine Herridge reporting on "Terrorist Recruits, " February 3, 2010 on "America Live with Megyn Kelley."

"Radicalization"—

"Compressed Timeline"—

"Radical Cleric"—

"Less than a years time"—

"Willing to carry out an attack on their own"—

LIFE GROUP DISCUSSION QUESTIONS

02.07.10

1. What was the most significant Scripture, statement or principle that you took away from this morning's message, "Making An Impact"?
2. With the things you are hearing in the messages on Sunday mornings and the things you have been hearing on Sunday nights in Discipleship Training, what do you find is happening in your heart with regard to "the Mission"?
3. In this morning's message, Pastor Harrell made the statement from Psalm 126:5 and 6, that "it is our weeping that fuels the effort involved in winning people. It is not a matter of the head, it is matter of the heart." What comes to your mind as you hear that statement?
4. Pastor Harrell also quoted F.B. Meyer in this morning's messages... "I believe that if there is one thing which pierces the Master's heart with unutterable grief, it is not the world's iniquity, but the Church's indifference." Again, what comes to your mind as you hear that statement?